CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)				
1.Qualifying Name and Address of Candidate Shavon Wegner 1009 Amelia. St.	Office Sought (Include title of office as well as panels, city, town and/or election district.) School Board	OFFICE USE ONLY Juga 1/13	0660	
Gretna La. 70053	School Board Member		197	
3. Date of 3/9/o				
This report covers from // / / 03	5 through 1-2/3/ 05			
4. Type of Report:				
180th day prior to primary	40th day after general			
90th day prior to primary	Annual (future election)			
30th day prior to primary	Supplemental (past election)			
10th day poor to primary				
10th day prior to general	Amendment to prior report			
5. FINAL REPORT If:				
WithdrawnFiled at	Renthe election AND all loans and debts paid			
Unopposed		F. 5	P.	
 Name and Alidress of Financial Institution (You are required by law to use one or more banks, sayings and loan associations, or money market mutual fund as the depository of all compaign funds.) 	7. Full Name and Address of Treasurer	5 JA 17 FA	C. 7 (100 p.4 %)	
9. Name of Person Preparing Report		5:40		
Daytime Telephone				
19. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and before and that no expenditures have been made nor contributions received that have not been reported hereix, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		FOR PRINCIPAL CAMPAIGN COMI Name and address of principal camp committee, committee a chalgerson, ad- committees, if any (use additional sheet)	sign nd autaidiary	
This 11th day or January	2006			
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	(<u>504</u>)3 <u>68-4085</u> Daytime Telephone			
Signature of Treasurer	Daythne Telephone	ļ		
Signature of Treasurer Form 102 Rev. 188, Page Rev. 3/20	rvolunce screptions	1		
191 0 11 15				

SUMMARY PAGE

This Period		
,		

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	7655.61
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 1D + 11 + 12)	7655.61

FINANCIAL SUMMARY		Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -D- if first report for this election)	7655.61
15.	Plus total receipts this period (Line 6 above)	
16.	Less total disbursements this period (Line 13 above)	7655-61
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period	-0-

Page 2 of _____ pages.

SCHEDULE B: LOANS RECEIVED					
The following information must be provided for each tos Also, complete this schedule for loans received in prior pe even if from the same source. Any personal funds a car	inods that are still outstan	Mina. Separata loans mus	the respect conservation		
Name and address of lender	2. s. Date*	b. Interest rate	%(a.p.r.)		
	c. Amount borrowed*		s 10,000,00		
	*For lines of credit, give the date the line of credit was first committed a 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit avaitable \$				
3. Endorsers/Guarantors	4. Repayments this period	d Principal	Interest		
	12/31/05	4 7658.61 Balance Jurgin	*		
(Enter the full name and address of each person or entity that has endorsed, guarantized or otherwise accuract the loan or line of credit. Also, state the amount of liability for each endorser or guarantizm.)	list all paraments under minimal)				
1. Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)		
	c. Amount borrowed*		. \$		
	d. Balance due		. \$		
*For lines of credit, give the date the line of credit was first committed at 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$					
3. Endorsers/Guarantors	4. Repayments this period Date	d Principal	Interest		
•					
		:			
(Enter the full name and address of each purson or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of listility for each endorser or guaranter.) Form 902 Rev. 358 Page Rev. 358	(List payments of principal a list all payments under princi	nd interest separately, if separa (pai.)	ite amounts ara nor known,		

rage or	_ pages.			
			 	